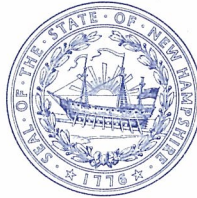


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Graham J. Morrison
Clifton C. Below

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
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Tel. (603) 271-2431

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TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

April 1, 2009

Re: DE 09-033, Public Service Company of New Hampshire
Petition for Increase in Short Term Debt Limit and to Issue Long Term Debt
Procedural Schedule

To the Parties:

On March 24, 2009, a duly noticed Prehearing Conference was held in the above referenced proceeding. Appearances at the Prehearing Conference were entered by representatives of Public Service Company of New Hampshire, Granite State Electric Company, the Office of the Consumer Advocate (participating as a full statutory party), and Commission Staff. The petition to intervene of Conservation Law Foundation was deferred pending additional information requested by the Commission. All other pending motions to intervene were granted.

Following the Prehearing Conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated March 25, 2009:

Data Requests to PSNH	03/27/09
Data Responses from PSNH	04/03/09
Briefs Due on Issue of Scope	04/10/09
Data Requests, Set #2	04/17/09
Data Responses, Set #2	04/24/09
Technical Session	05/01/09
Staff/Intervenor Testimony	05/15/09
Data Requests on Testimony	05/22/09
Data Responses on Testimony	06/01/09
Hearing on the Merits	06/10/09

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

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Docket #: 09-033 Printed: April 02, 2009

FILING INSTRUCTIONS: **PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
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BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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